



# Chautauqua County Corvette Club

## 45 years

Volume 62

OCTOBER 2019

Page 1

### Message from the President

*This summer has not been what we would have liked it to have been with all the wet weather that we had received during the first few months of this year; however, our club has found new ways to enjoy our cars even during these soggy times. With the rainy season behind us and the fall foliage coming upon us in the next few weeks it would be a great time to plan a cruise to see the colorful leaves in our area. We live in one of the best locations to take advantage of this fall season so how about putting a weekend trip together? Lynn Sagurney has planned her Crock Pot picnic this coming Saturday October 5<sup>th</sup> at the Chapman Dam State Park which is just outside of the Warren area on your way to Sheffield, Pa. This is a State Park and just recently underwent a major face lift. If you have not notified Lynn of your intention, please do so as soon as possible. The South Dakota group has returned and would like to share some of the interesting travel spots that we visited. See the attached pictures of the SD trip and just a few sites that we visited during our travels. We are in the process of trying to get a Power Point System that we can use and have a presentation of the our latest trip at our next club meeting, which is October 9<sup>th</sup> at the Lakewood Rod & Gun Club in Lakewood NY. Remember we are now meeting on the second Wednesday of the month and the starting time is 7:00 pm. When non-members of the Lakewood Rod & Gun come in to the club you must sign in as part of the clubs protocol. The meeting room is located to your right after you pass the coat check area.*

For club information  
please visit our web  
site:  
CCCorvetteClub.net

**Mailing address:**

Chautauqua County  
Corvette Club  
P O Box 187  
Bemus Point, NY  
14712

Officers & Directors  
information is on page  
5 of this Newsletter

**Presidents Message**  
Pages 1 & 2

**September Meeting  
Minutes** Page 2

**EVENTS** page 4

**Sponsor** Pages 5 & 6

**Birthdays, Anniversaries**  
Page 3

**For Sale** Pages 7 &  
8

**Trip Pictures** Pages 9,  
10 & 11

*The club has three Director Positions that are staggered so that one position comes open each year and runs for a three year term. That means that this year we will be electing a Directorship position at the clubs Christmas Party. Fred Mackowiak is the director that is up for election. Any club member can be placed on a ballot for this position including Fred if he would like to once again be on the ballot for a new three year term. I need to know who would want to help our great club by getting more involved to help the club continue to grow and add new members and events. The names should be provided to me by the November meeting so I can have the ballots made up and sent out to all members two weeks prior to the clubs Christmas Party.*

*Speaking of the Christmas Party, Diane Paterniti and Andy McLean will once again coordinate this year's event and will discuss this at the October meeting, thank you Diane and Andy.*

*I hope to see a great turn out to enjoy our new meeting venue on October 9<sup>th</sup> and I believe we will all enjoy the new location. I will, also, be dropping off a check for \$75.00 to the American Legion Post 777 prior to our October meeting and thanking them for being such a great host for the past several years to our club.*

*That's all I have for the moment, and once again, let's have a great turn out for our first meeting at the new location.*

*Gary*

#### Minutes for September Meeteing

Gary B. called the meeting to order at the Lakewood Rod and Gun Club on Wed. Sept. 18 at 7:00 P.M. , which is our new location, day of the week, and time of day. 18 members were present. Topics of discussion were: Gary gave an overview of the fall trip to South Dakota. A good time was had by all that went. Jane Anderson, for the October meeting, will give a power-point slide presentation of the trip. Gary is putting together a trip to Dias Spring Service and a corvette shop next door, in Erie , P.A. Diane is putting together the X-MAS party for Saturday Dec. 7, 2019, details to follow. The crock pot picnic at Chatman Dam, will be held on Sunday, Oct. 6, 2019, more info to follow. A 50-50 drawing was held. Submitted by Lynn SaGurney, Secretary.

---

# Birthdays

- 0071 - BILL LOCKE
- 0072 - RENE BERNHARDT
- 0072 - BOB BALL
- 0073 - STUART DELAPLANE
- 0078 - SANDY NECKERS
- 00714 - PATRICK DEERING
- 00715 - ROBIN BROWN
- 00717 - ART MCLEAN
- 00718 - DON LUCAS
- 00727 - DIANE PATERM79
- 00731 - ANDREA MCLEAN
- 00731 - BARB STRONG

# Anniversaries

- 0075 - MARK AND BARB STRONG
- 0075 - TOM AND LESLIE WEST
- 00720 - JOSEPH AND KARM SHELTERS

# Events

- |   |  |
|---|--|
|   | Social Committee Meeting, 6:00 p.m.,   |
| Monday, Oct 7                           | Wegmans Cafe, Lakewood, NY   |
| Wednesday Oct 9th                       | Meeting, Lakewood Rod & Gun<br>7:00PM  |
| Sunday, October 20 (weather dependent ) | Covered bridges of Ashtabula County, Ohio tour, with the last stop at a brewery for a late lunch/early dinner. |
| Sunday, Oct 27 ( weather dependent )    | Fall foliage lunch cruise to Spragues, Portville, NY.  |
| Saturday, December 7th booked           | Christmas Party at Moonbrook Country Club.<br>5:30 cocktails, 6:30 dinner - more details to come.              |

**OFFICERS &  
DIRECTORS**

**Gary Baldensperger**  
**President, Exp 2020**  
814-726-1039 Home  
814-688-7261 Cell  
garylee12@verizon.net

**Greg Paterniti**  
**Vice President, Exp**  
**2020**  
716-490-1252 Cell  
paterniti102@stny.rr.com

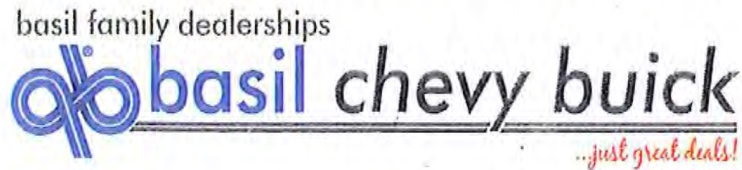
**Lynn Sagurney**  
**Secretary, Exp 2020**  
716-388-8902 Home  
tgurn376@gmail.com

**Andrea McLean**  
**Treasurer, Exp 2020**  
716-763-3313 Home  
am-  
clean002@adelphia.net

**Ted Okerlund**  
**Director, Exp 2020**  
716-664-6796 Home  
716-499-6377 Cell  
tdokerlund@hotmail.com

**Fred Mackowiak**  
**Director, Exp 2019**  
716-366-6838 Home  
marfred12@verizon.net

**Pat Deering**  
**Director, Exp 2021**  
716-366-5805 Home  
716-952-7012 Cell  
p.d.construction@  
roadrunner.com



# SALES....SERVICE....PARTS & COLLISION CENTER

- \*\* Free Shuttle Service
- \*\* Loaner Program
- \*\* Free Car Wash With Every Service Visit
- \*\* No Appointment Necessary
- \*\* 1,000's of Vehicles in Stock

**212 East Main Street, Fredonia, NY 14063**

**(716) 679-1535**

**www.basilfredonia.com**

*Basil of Fredonia takes great pride in being  
an active part of the community!*

basil family dealerships **basil chevy buick** *...just great deals!* Donation Referral Program

**\$50 Donation**  
**Service/Collision Referral**

New Customer: \_\_\_\_\_

Organization Referred By: \_\_\_\_\_

\* Valid on new Basil Chevrolet Buick Cadillac Customers Only, Prior service/body work excluded.  
\*Must present at time of service

basil family dealerships **basil chevy buick** *...just great deals!* Donation Referral Program

**\$100 Donation**  
**Sales Referral**

New Customer: \_\_\_\_\_

Organization Referred By: \_\_\_\_\_

\* Valid on new Basil Chevrolet Buick Cadillac Customers Only, Prior sales excluded.  
\*Must present at time of sale

Additional money can be earned by our club by handing out these SALES & SERVICE referrals. Make sure you fill in the coupon completely and Basil will donate \$100.00 for a Sales referral and \$50.00 for a Service referral. Print these off if additional coupons are needed.

# FOR SALE



A license plate holder for the front of a C7, I am selling this items for \$75.00, which is 50% of the original cost



A set of C7 black floor mats still in the plastic, for \$50.00 for the set



A set of C7 door sill plates also still in the plastic for \$100.00 for the pair

All C7 items:

Contact Gary [garylee12@verizon.net](mailto:garylee12@verizon.net)



## **BOAT LIFT**

***RGC 3600 S.S.CABLES,  
ADJUSTABLE LEGS,***

***108" WIDE \$1,800.00***

***CALL GENE***

***440-724-0555 OR E MAIL***

***genevette@yahoo.com***

Page 8

**Set of 4 Pilot Super Sport  
Zero Pressure Track Tires  
Mounted on Original Z51  
Corvette Satin Black Wheels  
245/35ZR19  
285/30ZR20**

**\$1,300.00**

**Call or text Pat Deering  
716-952-7012**



***PICTURES OF THE FALL 2019 SOUTH  
DAKOTA BLACK HILLS TRIP  
on Pages 9, 10 & 11***







